

FY 2022



Emergency Medical Services Operating Fund (EMSOF)

Grant Application

Madison County, \$66559

This application must be returned to:

Mississippi State Department of Health Bureau of Emergency Medical Services P. O. Box 1700 Jackson, Mississippi 39215-1700

Attn: EMSOF Grant Administrator

No later than: 5:00 PM, November 12, 2021



Application for Financial Assistance

Step 1: Applicant Information

Applicant	List any changes or additional information below:				
Name: Madison County					
Address: 125 West North Street	Address:				
City: Canton, MS 39046	City:	State:Zip:			
Phone: 601-855-5530 Fax: 601-859-5875	Phone:	Fax:			
Authorized Agent (Must be County Chancery Clerk, County Presider Executive Director EMS District)	nt Board of Supervisors,	County Administrator, City Mayor,			
Name: Mr. Shelton Vance	Name:				
Address: 125 West North Street	Address:				
City: Canton, MS 39046	City:	State:Zip:			
Phone: 601-855-5530 Fax: 601-859-5875	Phone: 601 85	555502 Fax:			
Title: County Administrator *BOS	Title:				
Email: shelton.vance@madison-co.com Sh	eila.jones@madison-	-co.com Email:			
Current EMS Provider(s):					
Primary 911 EMS Agency/ies: Pafford		Company of the Compan			
EMS Agency Contact: Greg Pafford Freddie	Parker				
EMS Agency Email: greg@pafford.com					
(Please note any changes on the right hand side of the pa	ge. Attach necessary docu	mentation.)			
Grant Amount: \$ 66559					
Madison County					

Deadline: BEMS by 5 p.m. November 12, 2021



Step 2: Local Budgetary Accounting for 2021

Describe what was spent in local dollars (not grant dollars) on local EMS last fiscal year.

Attach a copy of the governmental unit printout for actual expenses paid for subsidizing/operating emergency medical services during fiscal year 2021. Example: AAAA County pays BBB Ambulance Service \$100,000.00 per year in subsidy to operate the ambulance service in AAAA County. You would send the printout of the account that shows the \$100,000.00 subsidy was paid.

There may be more than one account for subsidizing/operating emergency medical services. Attach copies of <u>all</u> funds expended on emergency medical services by this governmental unit. This is <u>not</u> your budget or grant-fund purchase items, but instead local governmental unit dollars.

\$ 11,300.00 Amount spent in local dollars in FY2021:

Madison County

Please See attached invoice. This request Will be in line for payment on November 15, 2021.

MHAWKINS GLMLED40 11/09/2021 09:34 Madison County Yr 2020-2021 General Ledger Budgeted Expenditures 2020 - 2021 Fiscal Year through September

Н

PAGE

Obj. Description	Adjusted to Date	Encumbrance	Total	Budget	Prorated Budget	100.00 Percent to Date	Unencumbered Balance
001-240 GENERAL COUNTY FUND	AMBULAN	AMBULANCE SERVICE					
750 GRANTS & SUBSIDIES		1	!	11,300.00	11,300.00		11,300.00
GRANTS & SUBSIDIES				11,300.00	11,300.00	 	11,300.00
DEPARTMENT TOTAL				11,300.00	11,300.00	1 1 1 1 1	11,300.00
FUND TOTAL				11,300.00	11,300.00	1 1 1 1 1 1	11,300.00
REPORT TOTAL				11,300.00	11,300.00		11,300.00



November 9, 2021

Minor Norman Madison County, MS

To Whom It May Concern:

Please accept this letter as our formal request for the 15 cent per capita EMSOF Grant matching funds for Madison County, MS for FY 2021.

If you have any questions or require additional information, please call me at 769-246-5337.

Thank you,

Freddie Parker

Director

Invoice

223 Highpoint Dr. Ridgeland, MS 39157 ph: 601-640-1000

fax: 601-640-1001

Date	Invoice #
11/4/2021	802

Bill To	
Madison County, MS 125 West North St. Canton, MS 39046	



Terms

Date of Service	Description	Amount
11/4/2021	EMSOF Grant Funding for Fiscal Year 2021	11,300.00
		×

A Private Service in the Public Interest

Total

\$11,300.00



Step 3: Local Proposed Budget for 2022

Describe what is projected to be spent in local dollars (not grant dollars) on local EMS this fiscal year.

Attach a copy of your 2022 budget printout for projected expenses for subsidizing/operating emergency medical services in fiscal year 2022.

There may be more than one account for subsidizing/operating emergency medical services. Attach copies of <u>all</u> funds projected to be expended on emergency medical services by this governmental unit. This is <u>not</u> your proposed budget for grant-fund purchase items, but instead <u>local governmental dollars</u>.

Amount projected to be spent in local dollars in FY 2022: \$ 16,371.75

Madison County

A budget amendment in the amount of #4.371.75 will be line for approval on November 15, 2021, BOS board meeting.

PAGE

12,000.00 12,000.00 12,000.00 12,000.00 12,000.00 Unencumbered Balance 16.66 Prorated Percent Budget to Date 2,000.00 2,000.00 2,000.00 2,000.00 12,000.00 12,000.00 12,000.00 12,000.00 12,000.00 Budget Total Encumbrance AMBULANCE SERVICE Adjusted to Date 001-240 GENERAL COUNTY FUND 750 GRANTS & SUBSIDIES Obj. Description GRANTS & SUBSIDIES DEPARTMENT TOTAL REPORT TOTAL FUND TOTAL



Step 4: Grant Budget Narrative

On the following pages, describe what is planned to be spent in grant dollars on local EMS this fiscal year.

This is not a narrative of your total budget, just how you intend to spend the grant monies. Only the items to be paid for by this grant should be listed. Each item to be purchased or paid for must be listed with an estimated cost. Indicate how each purchase will be an improvement/enhancement to the government EMS units.

The following is an example.

- 1. Personnel Expenses EMSOF may only be used to pay payroll and benefit differential pay for governmental units for the first year that a governmental unit improves its' level of ambulance service licensure (i.e., BLS to ALS), staff travel to BEMS approved training opportunities, and tuition for BEMS approved training opportunities. (Go to Page 6 to complete)
- 2. Contractual Services Itemize all individual contracts and justify the services provided. (This is where payments to EMS Districts would be justified and listed.) (Go to Page 7 to complete)
- 3. Commodities Categorize and give cost of all supplies. You may not purchase supplies for which you bill patients with grant funds. (Go to Page 8 to complete)
- 4. Equipment List each non-expendable item to be purchased as shown:
- Justify how each item of equipment relates to EMS activities.
- Explain what steps you have taken or will take to insure that you receive the best value for least cost, consistent with state and federal purchasing regulations. (Go to Page 9 to complete)
- 5. Capital Outlay other than Equipment EMSOF may be used to purchase capital outlay items that improve local Emergency Medical Services. Explain and justify all cost to be incurred and the relationship to EMS activities. (Example: Building a new station to offer better coverage of the county...) (Go to Page 10 to complete)
- 6. Escrow Funds may only be escrowed for up to three (3) years. After the three (3) years, the funds must be expended before escrow of funds can occur again. Please provide a brief explanation of how these funds will be used at the end of the three (3) years and/or justification for escrowing these funds. (Go to Page 11 to complete)
- 7. Other Any purchase listed under this caption must be approved by the Emergency Medical Services Advisory Council. (Go to Page 12 to complete)



1. Personnel Expenses

Training (Must be BEMS Approved Course or CEUs)

Name of Training	CEU Hrs	# Students	Tuition Amount	Total
			\$	\$
			\$	\$
			\$	\$
			\$	\$
			\$	\$

Travel

Name of Training	Location	Lodging/Meals	Millage	Total
		\$	\$	\$
		\$	\$	\$
		\$	\$	\$

Personnel	
License # (improves level of service licensure)
0 0	
Cost: \$	
Payrell & Ranafite (Differ	ential only for first year of upgrade, i.e., BLS to ALS)
Tayron & Denemis (Differ	ential only for first year of upgrade, i.e., bls to Als)
-	



□ EMS District Dues (To be paid for with FY 2022 grant funds.) Name of EMS District: Attach documentation showing approval in accordance with Miss Code 41-59-53. Cost: \$ ______ Other: ______ Cost: \$ ______ Justification Narrative:



3. Commodities

Non-Disposable Supplies Only.

Item Description	Quantity	Amt Each	Total
Below, provide description on how the above list agency. All commodities must be utilized for di	ed purchase rect patient	es will improv care.	ve the local EMS

4. Equipment

Item Description	Quantity	Amt Each	Total
VYAIRE RÉVEL VENTALATOR	l	<i>18,989.</i> ≌	18,989.2
_			-

Below, provide description on how the above listed purchases relate to and benefits EMS activities and will improve the local EMS agency. All equipment must be utilized for direct patient care.

THE ROVER VENTAGATOR WILL BE USED FOR TRANSPORTING VENTILATOR DEPENDENT PATIENTS AS WELL AS CRITICALLY ILL OF INJURED PATIENTS BETWEEN FACILITIES, THIS VENTILATOR IS CAPABLE OF REPRODUCING THE SAME SETTING AS A HOWITH ICH VENTILATOR IN ORDER TO PROVIDE THE BEST OF OUT- OF - HOSPITAL CARE OUTLYS TRANSPORT.

Provide detailed training plan for this equipment.

THE PAFFOLD EMS EDUCATION DEPARTMENT WILL CONDUCT
ALL TRAINING ON THIS EQUIPMENT. STAFF WILL RECEIVE
SPECIFIC TRAINING AROUND VENTILATUR MANAGEMENT, SETTINGS,
TROUBLE SHOUTING AND APPROPRIATE USE, ALL TRAINING WILL BE
OVERSON BY THE PAFFORD EMS MEDICAL DIRECTOR.

How did you ensure you received best value for least cost (while following State and federal purchasing regulations).

WE RECEIVED QUOTES FROM TWO DIFFERENT VENDORS
FOR THE SAME TYPE OF EQUIPMENT. BOTH QUOTES
INCLUDED.



2021

Madison County, MS

Quotation

1	1	1	1	1	1	2	0	2	1	

Part#	Description	Qty	Unit	Price
		0 \$	- \$	-
6389VNT	Vyaire ReVel Ventalator	1 \$	18,989.00 \$	18,989.00
	Come with Adult and Pedi vents curcuits	0 \$	- \$,
		0 \$	- \$	-
		0 \$	- \$	-
		0 \$	- \$	-
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		0 \$	- \$	-
		0 \$	- \$	-
		0 \$	- \$	-
		0 \$	- \$	_
	,	0 \$	- \$	-
			Subtotal \$	18,989.00
	No Freight Charges		Freight \$	-
			Tax \$	_
			Total \$	18,989.00

Joey Moore Henry Schein EMS Sales/Service/Training



Master Medical Equipment PO Box 11476 Jackson, TN 38308 866-468-9558

OUOTATION

QU.					
Order Number					
1017158					
Order Date	Page				
11/11/2021 11:40:24	1 of 1				

Quote Expires On: 12/11/2021

Bill To:

Madison County Board of Supervisors 146 W Center St Canton, MS 39046

Ship To:

Madison County Board of Supervisors Attn: Minor Norman 146 W Center St

Canton, MS 39046

NO PHONE

Customer ID:

26746

Requested By: Minor Norman

PO Number	Ship Route	Account Manager	Sales Representative
		GRANT.COOPER	Grant Cooper

Quantities		Item ID	Pricing	Unit Price	Extended
Ordered	UOM	Item Description	UOM		Price
1	EA	CF19260-001	EA	19,495.0000	19,495.00
		Carefusion ReVel Ventilator			

Delivery Instructions:

Total Lines: 1

SUB-TOTAL:

19,495.00

TAX:

0.00

AMOUNT DUE:

19,495.00

U.S. Dollars



5. Capital Outlay other than Equipment

Item:	Cost:	\$
Justification:		



6. Escrow

Amount to be escrowed from FY2022 only: \$47,570.

Please provide a brief explanation of how FY 2022 funds will be used and/or justification for escrowing these funds.

THE AMOUNT ABOVE WILL USED WITH EMSOF FUNDING
RECEIVED IN 2023 TO PURCHASE NEW MONITOR DEFIBRICATIONS
FOR AMBULANCES ASSIGNED TO MADISON COUNTY
Escrow funds are to be escrowed for <u>three years</u> . On the fourth year's grant application, all escrowed funds and the current year's funds <u>must be expended no later than September 30</u> of that grant year.
Example: Purchasing a new ambulance or radio system that cost more than your grant amount.

Radio = \$10,000.00

Grant Year I = \$3,000.00

Grant Year 2 = \$3,000.00

Grant Year 3 = \$3,000.00

 $Total\ Escrow = \$9,000.00$

Current Grant Year = \$3,000.00

Must expend a total of \$12,000.00 (Total Escrow + Current Grant Year)



7. Other	Cost: \$						
Any purchase listed under this option must be a	pproved by the Emergency Medical Services Advisory Council.						

Deadline: BEMS by 5 p.m. November 12, 2021



Step 5: Annual Expenditure Report for EMSOF Previous Years

The annual expenditure report is a financial summary of the previous year's EMSOF award and/or previous funds escrowed. This report must be completed and returned with all other sections of this new application. No new awards can be granted until this report is completed and signed.

Our records indicate that \$57939.33 was awarded in 2021.

Attach copies of receipts for all expenditures made during FY 2021.

Example 1: You were awarded \$5,000.00 last year to purchase an external defibrillator, attach receipt(s) for at least \$5,000.00 of the external defibrillator.

- If you spent more, no additional documentation is needed.
- If you spent less, a letter of modification is required.
- Attach training documentation (roster, sign in sheet, agenda, objectives, etc.)

Example 2: You are purchasing a new ambulance that costs more than your grant amount. Ambulance = \$80,000.00

- If you spent more, no additional documentation is needed.
- If you spent less, a letter of modification is required.
- All purchases of EMS vehicles of any type must include copy of title with receipts.

Example 2:

Grant Year 1 = \$5,000.00

Grant Year 2 = \$5.000.00

Grant Year 3 = \$5.000.00

 $Total\ Escrow = \$15.000.00$

Last Year's Grant = \$5,000.00

You must have expended the entire amount of \$20,000 for the purchased of an ambulance.

(Receipts for Escrow Funds must be attached to the Escrow Reporting Page 14.)

All grant funds must be placed in an interest bearing account. Prior grant awards not

expended by September 30 of the award year must be returned to the State.

Note: Funds were encumbered in Frankland the actual payment was made in Nov 2021. See attached.

I, the undersigned, attest to the fact that I have expended funds as per the previous grants or I have submitted in writing prior approval to amend the previous grant(s), and that the figures found in the above Annual Expenditure Report for EMSOF Previous Years are correct.

Signature:

(Shelton Vance or Comptroller must sign)

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GLMLED12 11/12/2021 11:03 Madison County FYE 2022 General Ledger Account Detail 10/ 1/2021 thru 09/31/2022

NWHITE

Balance	59,942.28DB	24,342.28UB 92.28DB	92.28DB	-59,942.28CR	00.00	00.00	00.00	00.00	00.00	35,400.00DB	59,400.00DB 59,850.00DB	59,850.00DB
Credit Amount	35400.00	24450.00	59850.00							0	0	0
Debit Amount	021	021								35400.00	24450.00	59850.00
Date	1 11/01/2021	11								1 11/01/2021		
Trans	220436-									220436-	220438-	
Clm/Rct#	59714	59653								59714	59653	
Clı	POWER-PRO XT AMBULANC STRETCHERS (3)	LIFELINE ARM CPR DEVI			CAP GEN GOV				PPLIES	OTHER MACHINERY & EQUIP POWER-PRO XT AMBULANC STRETCHERS (3)	LIFELINE ARM CPR DEVI	
Objective Name	CASH IN BANK	I, INC.		FUND BALANCE	STATE GRANT NON CAP GEN GOV	INTEREST INCOME	TRANSFERS IN	BEGINNING CASH	PROFESSIONAL SUPPLIES	OTHER MACHINERY	1, INC.	
Account	-000-001 STRYKER SAL STRYKER SAL	CD HENRY SCHEIN		014-000-190	014-000-268	014-000-330	014-000-387	014-000-389	014-232-610	014-232-919 OT CD STRYKER SALES CD STRYKER SALES	CD HENRY SCHEIN	

Motorola Solutions, Inc. 500 West Monroe Chicago IL 60661 United States Federal Tax ID: 36-1115800

14080

ORIGINAL INVOICE

8230268339

P.O. Number

Payment Terms

200077

Transaction Date **Transaction Number** 19-MAR-2020

Transaction Total 209.00 USD

Customer Account No 1036267509

Payment Due Date 18-APR-2020

Visit our website at www.motorolasolutions.com BIII To Address

MADISON COUNTY ATTN: Accounts Payable P O BOX 608 CANTON MS 39046 United States Net Due in 30 Days

Ship To Address

P.O. Date

MADISON COUNTY
JACKSON COMMUNICATIONS INC 309A AIRPORT RD **PEARL MS 39208 United States**

IMPORTANT INFORMATION Contract Number

USC000191267

For all invoice payment inquiries contact SLT4EB@motorolasolutions.com

Telephone: 800-247-2346 Fax: +1(631)883-4238

Sales Order(s): USC000191267

SPECIAL INSTRUCTIONS / COMMENTS

General Comment: Regular Invoice

Line (tem #	Item Number	Description	Qty.	Unit Price . (USD)	Amount (USD)
1 2		Equipment at Site: 0003 1036267509 JACKSON COMMUNICATIONS INC 309A AIRPORT RD PEARL MS 39208 United States DEVICE PROGRAMMING:07-MAR-2020:06-MAR-2025		7.80	
2	LSV00Q00203A	DEVICE INSTALLATION:07-MAR-2020:06-MAR-2025 Site MS Tax at 0% Site Total	5	. 34,00	0.0 209.0

Please detach here and return the bottom portion with your payment

Payment Coupon

Transaction Number	Customer Account No	Payment Due Date
8230268339	1036267509	18-APR-2020

Transaction Total 209.00 USD

Amount Paid

Please put your Transaction Number and your Customer Account Number on your payment for prompt processing.

MADISON COUNTY ATTN: Accounts Payable P O BOX 608 **CANTON MS 39046 United States**

Wire Transfer Details

Send Payments To:

CHICAGO Routing Transit No: 026009593 SWIFT: BOFAUS3N Bank Account No: 3756319819

MOTOROLA SOLUTIONS

Motorola Solutions, Inc. 13104 Collections Center Drive Chicago IL 60693 United States Please provide your remittance details to: US.remittance@motorolasolutions.com

DIVERSION CONTRARY TO EXPORT CONTROL LAW IS PROHIBITED



Motorola Solutions, Inc. 500 West Monroe Chicago IL 60661 United States Federal Tax ID: 36-1115800

Visit our website at www.motorolasolutions.com

	İ					Page 2/2	
ORIGINAL INVOICE							
Transaction Number Transaction Date Transaction Total 209.00 USD							
P.O. Number 200077		P.O. 1	Datė	Custome 10362675	r Account No 09		
Payment Terms Net Due In 30 Days				Payment 18-APR-2			
Total Tax	MS 0.00	USD	Subtotal			209.00	
	;	USD	Total Ta	x		0.00 209.00	

USD Amount Due



209.00

APPROVED

By Albert Jones III at 11:42 am, Apr 26, 2021

Wh		Paula Mordtt			Minor Horman	Dati	11/6/2019
WOLOLOW	DLA SCLUTIONS	Account Executive			Madison County		
-		pmerritt@jtcksoncom.com		Contacts		1/5	WIN 3429 Contract Pritin
ty Madel	Descripthn		Onit List			MSWIN Ust	MSWIN Ext
MONTH WAS IN SE	Charles and Sanders	YE IV ALVESTADZ 6500 03 HSAUHEIS	Gardon Nation	地位的		ACMITY THE	是是同時的知识的
1 MZ5URS97W1 N	IAPX 6501 MID POWER MOBILE		1 7	2,438.00	\$ 2,438,10	\$ 800.05	\$ 801.6
1 G67	ADD: JENOTE MOUNT MID POWER		\$	297,00	5 297.10		
1 672	ADD: AP. DE CONTROL HEAD		.1	946.00	\$ 946.10	\$ 804.10	
1 G444	ADD: API CONTROL HEAD SOITWAL	IE .	1	•	\$ •	5 .	\$ -
1 6174	ADD: ANY 3DB LOWER PROFILE		3	43.00		\$ 35.55	
1 G806	ADD: AS RO DIGITAL CAI OPERATION	ν .	3	515.00		5 437.75	
1 651	IENH: SMARTZONE OPERATION		3	1,200.00		\$ 1,020.00	
1[5361	ENH: P21 TRUNKING SOFTWARE AP	(:	3C0.00		\$ 255.00	
1 6996	ENH: OVER THE AIR PROVISIONING		;	100.00			
1 GA00560	ADD: TOMA OPERATION APX		i	450.00	\$ 45030	\$ 382.50	
3 GA00235	ADD: NC GPS ANTENNA NEEDED		3	•	5 .	-	5
1 Q401648/A	ADD: NY KEY SUPP DATA		\$	5,00	5 500	\$ 4.25	
1 G90	ADD: NC MICROPHONE NEEDED		3	•	\$.	5 -	
1 D1B	AUD: AUX SPKR 7.5 WATT		;	60.00		5 51.00	
1 G170	ENH: RADIO TRACE/REMOTE HONE	ROR	3	75,00			
1 QAD6397AA	DEL: API GPS ACTIVATION		;		\$	5 .	S 161.
1 G78	ADD: 3YESSENTIAL SVC		3	168.00	5 16800	\$ 168.00	S 161.
	TO THE STATE OF TH			NEW STREET	WWW.	经规则是实现是	
1 5VC	Programming		1		1 7	\$ 39.00	Ş. 31.
1 SVC	Installation				· 'X	\$ 170.00	S 17).
						YOTA	\$ 4.57)

* due now

PURCHASE ORDER MADISON COUNTY BOARD OF SUPERVISORS

P.O. BOX 608 CANTON, MISSISSIPPI 39046 601-855-5503 : PO No : 200077 : -----Req. No 200092 Page 1

: T O;: : 14080 : MOTOROLA ING: P.O. BOX 404		: MAD: CEN'	I P T O: ISON COUNTY IRAL RECEIVING WEST CENTER :	
	GA 30384 4059			
Quantity:	Item Description			: Extension :
	POWER MOBILE RADIO PER ATTACHED QUOTE : : : : : : : : : : : : : : : : : :			
			- : : :	
0000000		3	-Total	\$4,570.00:

Purchase Clerk 601-855-5503 kesha.buckner@madison-co.com

CORRECT PURCHASE ORDER NUMBER MUST APPEAR ON ALL SHIPMENTS AND INVOICES INVOICE AMOUNTS GREATER THAN PURCHASE ORDER AMOUNT CANNOT BE PAID

Requisition 0200092 Date 12/ 6/2019 MEDICAL SERVICES MADISON COUNTY MINOR NORMAN P O BOX 608 CANTON, MS. 39046 (6U1) 855-5500 REFER TO PURCHASING OFFICE

Vendor: 14080 MOTOROLA INC P.O. BOX 404059 Ship To: VIA: MADISON COUNTY CENTRAL RECEIVING 146 WEST CENTER STREET CANTON, MS 39046

ATLANTA GA 30384 4059

Quantity:Description of Supplies, Equip, Srvc: Unit Cost :Extended

1.00:014232919 MOTOROLA APX 6500 MID : 4570.00 EA:

4570.00

: POWER MOBILE RADIO :PER ATTACHED QUOTE

Total \$4,570.00

Vendor # 14080 MOTOROLA INC P.O. BOX 404059

GA 303844059

ATLANTA

Date Received 4/17/2020
Department 232
MEDICAL SERVICES
Requisition Number 200092
Purchase Order 200077

Quantity Received

ived bescription
1.00 EA MOTOROLA APX 6500 MID
POWER MOBLLE RADIO
PER ATTACHED QUOTE

Received By: WHANNINGS Agrees With Purchase Order Except As Noted:

Purchase Clerk



16162

EQUIPMENT INVOICE

SHIP TO: 03777647 Madison County 146 W Center St Canton, MS 39046-3735

BILL TO: 03777646 2160/6
Madison Co Bd Of Supervisors
Po Box 608
Canton, MS 39046-0608

Madison Co Bd Of Supervisors Ро Вож 608 Canton, MS 39046-0608

REFERENCE#	17432050					
INVOICE#	95912853					
INVOICE DATE	07/08/2021					
FED ID# 11-3136595 DUNS#01-243-0880						
CENTER	HENRY SCHEIN MATRX M					
ORDER#	E021070200134					

210369

Please detach and mail above with your payment

\$26161.50

LINE# ITEM# DESCRIPTION UNIT PRICE TOTAL PRICE

SR Type: Office Expansion

CUSTOMER PO BALANCE DUE

AT070221 AT/IN

1 7002234 DEFIBTECH LL Lifeline ARM

S/N: 500014463 S/N: 500012813 S/N: 500011624

8150.00 24450.00

Apploved 8/5/2021 Minor Mormon 014-232-919

REFERENCE# 17432050

INVOICE# 95912853

INVOICE DATE 07/08/2021

ORDER# EQ21070200134

Customer Service 1-800-645-6594 Option 1 for Equipment; Option 5 for Credit and Billing " See reverse side for Terms Of Sale " Page:

Labor	.00
Equipment & Parts	24450.00
SUB TOTAL	24450.00
Shipping & Handling	
Tax	1711.50
ORDER TOTAL	26161.50
Less Deposit	
BALANCE DUE	-\$26161.50

PURCHASE ORDER MADISON COUNTY BOARD OF SUPERVISORS

P.O. BOX 608 CANTON, MISSISSIPPI 39046 601-855-5503 : PO No : 210369 :

Req. No 210420
Page 1

HENRY SCHEIN E 135 DURYEA ROA MELVILLE, NY 1 800-472-4346	D 1747 :	MADIS CENTR : 146 W : CANTO	P T O: ON COUNTY AL RECEIVING JEST CENTER S N, MS 3904	STREET 6	:
: Date Ordered : 1 : 6/25/2021 :	Date Required : Departme 7/25/2021 : 232 MED		TCES		
Special Ins: LOWE	ST OF TWO QUOTES				
Quantity:	Item Description		Unit Cost	: F	Extension :
:	:LIFELINE ARM CPR DEVICE :W/ CHARGER AND CARRY CA :FREIGHT INCLUDED :	SE	8150.00	EA::::::::::::::::::::::::::::::::::::	24450.00:
0000000	;		 ∕Total	:	\$24 450 00.

Signed:

Kesha Buckner Purchase Clerk 601-855-5503

kesha.buckner@madison-co.com

CORRECT PURCHASE ORDER NUMBER MUST APPEAR ON ALL SHIPMENTS AND INVOICES INVOICE AMOUNTS GREATER THAN PURCHASE ORDER AMOUNT CANNOT BE PAID

Requisition 0210420 Date 6/25/2021
MADISON COUNTY
P O BOX 608
CANTON, MS. 39046
(601)855-5500
REFER TO PURCHASING OFFICE

MEDICAL SERVICES MINOR NORMAN

Vendor: HENRY SCHEIN EMS 135 DURYEA ROAD MELVILLE, NY 11747 800-472-4346

Ship To: VIA:
MADISON COUNTY
CENTRAL RECEIVING
. 146 WEST CENTER STREET
CANTON, MS 39046

Quantity: Description of Supplies, Equip, Srvc: Unit Cost : Extended

3.00:014232919 LIFELINE ARM CPR DEVICE: 8150.00 EA: 24450.00

:W/ CHARGER AND CARRY CASE

:FREIGHT INCLUDED

\$24,450.00

Approved By: //www.

Vendor #
HENRY SCHEIN EMS
135 DURYEA ROAD
MELVILLE, NY 11747
800-472-4346

Date Received 8/10/2021
Department 232
MEDICAL SERVICES
Requisition Number 210420
Purchase Order 210369

Quantity Received

Description

3.00 EA LIFELINE ARM CPR DEVICE
W/ CHARGER AND CARRY CASE
FREIGHT INCLUDED

Received By: CLARA GRIFFIN Agrees With Purchase Order Except S Noted:

Purchase Clerk

GFERNO

VALUED CUSTOMER INVOICE

16383

SHIP TO

MADISON COUNTY 1633 WEST PEACE STREET ATTN: FIRE SERVICES MINOR NORMAN CANTON MS 39046

UNITED STATES

MADISON COUNTY PO BOX 608 CANTON MS 39046 UNITED STATES SOLD TO

_ Transaction Currency:

USD

US Dollar

70 Weil Way, Wilmington, Ohio 45177-9371 Phone 937,382,1451 / 877,733,0911 Fax 937.382.1191 / Int'l Fax 937.382.6569

DH

www.ferno.com

210370

21601 Involce Date Ship Date 888708 8/03/21 8/03/21 P.O. Number Terms Due Date 9/02/21 AR-Net 30 Customer Order Sales Rep 290076 16352100 ALEX LESTER

Shipping Instructions R&L-Prepaid and Allow R & L CARRIERS Carrier:

UNITED STATES Final Dest Cntry: 795.000 LB Weight: Ship No:

Read all instructions. Acceptance of your offer is expressly conditioned on your assent to the Terms and Conditions on the face side and reverse side. Such instructions. Term and Conditions constitute the contract between the parties

> REMIT IN US FUNDS ONLY TO: FERNO-WASHINGTON, INC.

Attention: Acot. Receivable 70 Weil Way

Wilmington, OH 45177-9371 Tin#: 310595222

CHECK SHIPMENT WHEN RECEIVED. FREIGHT DAMAGE MUST BE

REPORTED TO CARRIER WITHIN 48 HRS Qty. Shipped U/M Backordered ITEM NUMBER / DESCRIPTION **NET SALES AMOUNT** UNIT PRICE SHIP VIA R&L LIFTGATE AND EXCESSIVE LENGTH. QUOTE 75687 3.000 EA 0015807~ 11,508.334 \$ 34.525.00 POWER X1 408014-ÓPTION, SAE, WITH ICS 1408002 OPTION, FOLD DOWN SIDE RAIL OPTION, SHOCK FRAME LEGREST 40800 OPTION, FIXED BACKREST OPTION, NO WHEEL LOCK OPTION, MATTRESS BOLSTER DERBY OPTION, 26G RESTRAINT OPTION, WITHOUT MAG TRACKER OPTION, WITH HEAD END 02 OPTION, LITHIUM ION- N. AMERICA Serial number: 21S024384 21S024383 215024385 APPROVED 8/5/2021 Min Man 014-232-919 PREPAID FREIGHT CHARGES 475.00

NET SALES: MISC. CHARGES FREIGHT:

TAXES: TERMS DISCOUNT:

34.525.00 475

Please pay this Amount: \$

35,000.00 usp

Thank you for allowing the Ferno Team to serve you.

PURCHASE ORDER MADISON COUNTY BOARD OF SUPERVISORS P.O. BOX 608

CANTON, MISSISSIPPI 39046 601-855-5503 : PO No : 210370 :

Req. No 210421
Page 1

: T O:----: : S H I P T O:-----: MADISON COUNTY CENTRAL RECEIVING
: : 146 WEST CENTER STREET
: : CANTON, MS 39046 FERNO 70 WEIL WAY 0 : WILMINGTON, OHIO 45177 : 877-733-0911 : Date Ordered : Date Required : Department : 6/25/2021 : 7/25/2021 : 232 MEDICAL SERVICES : KBUCKNER : Special Ins: LOWEST OF TWO QUOTES Item Description : Unit Cost : Extension : Quantity: . _ _ _ _ _ _ _ _ _ _ _ _ 3.00:014232919:0015807 POWER X1 AMBULANCE COX: 10305.2260EA: 30915.68: :INCLUDES: BOLSTER MATTRESS, SA: :COMPLIANT PATIENT RESTRAINT SY: :(2) 36V LI-ION BATTERIES, (1) : : CHARGER, STANDARD SHOCK FRAME, : :EQUIPMENT HOOK FOR MONITOR, MA: :UP, LEAD HANDLE, CONTROL END W: : :POST TO LOCK INTO ANTLER/RAIL : : 3.00:014232919:1408014 OPTION, SAE, WITH ICS : 1072.14EA: 3216.42: :COT COMPATIBILITY KIT FOR : : : :SAE COMPLIANT FLOOR FASTENER : 3.00:014232919:1408000 OPTION, MATTRESS BOLST: EA: :PIN NULL 3.00:014232919:1408007 OPTION, FIXED BACKREST: 3.00:014232919:1408011 OPTION, 26G RESTRAINT : EA: 3.00:014232919:0822483 KIT, BATTERY NULL : EA: : 392.90: 475.00: 3.00:014232919:1408036 OPTION, WITH HEAD END: 130.9666EA: 1.00:014232919:SHIPPING/FREIGHT: 475.00EA: 475.00EA: : 00000000 \$35,000.00:

Signed:

Kesha Buckner Purchase Clerk 601-855-5503

kesha.buckner@madison-co.com

CORRECT PURCHASE ORDER NUMBER MUST APPEAR ON ALL SHIPMENTS AND INVOICES INVOICE AMOUNTS GREATER THAN PURCHASE ORDER AMOUNT CANNOT BE PAID

Requisition 0210421 Date 6/25/2021 MEDICAL SERVICES MADISON COUNTY MINOR NORMAN P O BOX 608 CANTON, MS. 39046 (601)855-5500

REFER TO PURCHASING OFFICE

Vendor: Ship To: VIA:
FERNO MADISON COUNTY
70 WEIL WAY CENTRAL RECEIVING
WILMINGTON, OHIO 45177 146 WEST CENTER STREET
877-733-0911 CANTON, MS 39046

Quantity: Description of Supplies, Equip, Srvc: Unit C	Cost :Extended						
3.00:014232919 0015807 POWER X1 AMBULAN: 10305.2	226 EA: 30915.68						
:Includes: Bolster mattress, sae	:						
:COMPLIANT PATIENT RESTRAINT SYSTEM,	:						
:(2) 36V LI-ION BATTERIES, (1) AC-INPUT	:						
: CHARGER, STANDARD SHOCK FRAME, BACKREST	:						
: EQUIPMENT HOOK FOR MONITOR, MANUAL BACK	*						
:UP, LEAD HANDLE, CONTROL END WHEEL LOCK,	:						
:POST TO LOCK INTO ANTLER/RAIL SYSTEM	:						
3.00:014232919 1408014 OPTION, SAE, WITH: 1072.	14 EA: 3216.42						
:COT COMPATIBILITY KIT FOR	:						
:SAE COMPLIANT FLOOR FASTENER	:						
3.00:014232919 1408000 OPTION, MATTRESS: 0.	00 EA:						
:PIN NULL	:						
3.00:014232919 1408007 OPTION, FIXED BA: 0.							
3.00:014232919 1408011 OPTION, 26G REST: 0.	00 EA:						
3.00:014232919 0822483 KIT, BATTERY NUL: 0.	00 EA:						
3.00:014232919 1408036 OPTION, WITH HEA: 130.96	66 EA: 392.90						
1.00:014232919 SHIPPING/FREIGHT : 475.	00 EA: 475.00						

Total \$35,000.00

Approved By: Mana Tomm

FERNO 70 WEIL WAY , WILMINGTON, OHIO 45177 877-733-0911 Vendor #

210421 Date Received 8/10/2021
Department 23
MEDICAL SERVICES
Requisition Number 210421
Purchase Order 210370

Quantity Received

Description

3.00 EA 0015807 POWER X1 AMBULANCE COX
INCLUDES: BOLSTER MATTRESS, SAE
COMPLIANT PATIENT RESTRAINT SYSTEM,
(2) 36V LI-ION BATTERIES, (1) AC-LINUT
CHARGER, STANDARD SHOCK FRAME, BACKREST
EQUIPWIENT HOOK FOR MONITOR, WANUAL BACK
UP, LEAD HANDLE, CONTROL END WHEEL LOCK,
POST TO LOCK INTO ANTLER/RAIL SYSTEM
COT COMPATIBILITY KIT FOR
SAE COMPLIANT FLOOR FASTENER
3.00 EA 1408000 OPTION, MATTRESS BOLSTER

1

3.00 EA 1408007 OPTION, FIXED BACKREST NULL 3.00 EA 1408011 OPTION, 26G RESTRAINT NULL 3.00 EA 1408036 OPTION, WITH HEAD END 02 1.00 EA SHIPPING/FREIGHT PIN NULL

Received By: Chara

Agrees With Purchase Order Except As Noted:

Purchase Clerk

MHAWKINS GLMLED12 11/03/2021 14:35 Madison County Yr 2020-2021 General Ledger Account Detail 10/ 1/2020 thru 09/31/2021

Balance	61,171.38DB 61,540.61DB 61,590.87DB 61,612.91DB 61,612.91DB 61,673.91DB 69,343.24DB 119,343.24DB 119,343.24DB 119,343.24DB 119,343.24DB 119,343.24DB 119,343.24DB 119,346.06DB 60,779.66DB 60,386.76DB 60,779.66DB	59,942.28DB 59,942.28DB	-61,171.38CR	0.00 -7,939.33GR -7,939.33GR -57,939.33GR -57,939.33GR	-57,939.33CR	0 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	-490.57CR	00.00	00.00	00.00	39.00DB 209.00DB 24,659.00DB 55,574.68DB 58,791.10DB 59,184.00DB 59,659.00DB	
Credit Amount	39.00 170.00 24450.00 30915.68 3216.42 3216.42	59659.00		7939.33	57939.33	369.23 50.26 22.04 18.52 30.52	490.57				* .	
Amount	369.23 50.26 22.04 7939.33 50000.00	30.52									39.00 170.00 24450.00 30915.68 3216.42 392.90 475.00	
Date Debit	7 01/29/2021 7 02/28/2021 1 05/03/2021 2 05/03/2021 3 07/14/2021 2 07/14/2021 2 07/29/2021 1 07/29/2021 1 08/17/2021 1 08/17/2021 2 08/17/2021 3 08/17/2021			1 07/14/2021 2 07/14/2021 1 07/29/2021 2 07/29/2021		7 01/29/2021 7 02/28/2021 7 04/30/2021 7 07/30/2021 7 09/30/2021					1 05/03/2021 2 05/03/2021 3 05/03/2021 1 08/17/2021 2 08/17/2021 3 08/17/2021 4 08/17/2021	
Trans	210682- 2110810- 211062- 214219- 214219- 214219- 211707- 211708- 21170	212100-		211707- 211707- 211708- 211708-	ė	210682- 210810- 211062- 211568- 212100-					214219- 214219- 214219- 216016- 216017- 216017- 216017- 216017-	
Clm/Rct# 1	210654 21101777 21101777 57944 57944 57944 211647 211648 211647 211648 211648 58931 58931 58931 58931	212033		211647 211647 211648 211648		210654 210777 211017 211509 212033					579 677 677 677 677 678 678 678 678 678 678	
Cl	INTEREST INCOME INTEREST INCOME INTEREST INCOME MOTOROLA APX 6500 MID PROGRAMMING INSTRALLATION STATE GRANT STATE GRANT STATE GRANT STATE GRANT OOLSSOF GRANT OOLSSOF GRANT OOLSSOF GRANT 10015807 POWER XI AMBU 1408014 OPTION, WITH SHIPPING/FREIGHT	INTEREST INCOME		CAP GEN GOV STATE GRANT NON CAP G EMSOF GRANT STATE GRANT NON CAP G EMSOF GRANT		INTEREST INCOME INTEREST INCOME INTEREST INCOME INTEREST INCOME INTEREST INCOME				PLIES	& EQUIP MOTOROLA APX 6500 MID PROGRAMMING INSTALLATION LIFELIUE ARM CPR DEVI 0015807 POWER X1 AMBU 1408014 OPTION, SAE,W 1408036 OPTION, WITH SHIPPING/FREIGHT	
Objective Name	MADISON COUNTY MADISON COUNTY MADISON COUNTY MADISON COUNTY MOTOROLA SOLUTIONS, INC. MOTOROLA SOLUTIONS, INC. MOTOROLA SOLUTIONS, INC. SOM-DEPARTMENT OF HEALTH SOM-DEPARTMENT OF HEALTH SOM-DEPARTMENT OF HEALTH MADISON COUNTY MADISON COUNTY FERNO-WASHINGTON, INC. FERNO-WASHINGTON, INC. FERNO-WASHINGTON, INC.	OUNTY	FUND BALANCE	STATE GRANT NON TMENT OF HEALTH TMENT OF HEALTH TMENT OF HEALTH TMENT OF HEALTH		INTEREST INCOME COUNTY COUNTY COUNTY COUNTY		TRANSFERS IN	BEGINNING CASH	PROFESSIONAL SUP	MOTOROLA SOLUTIONS, INC. MOTOROLA SOLUTIONS, INC. MOTOROLA SOLUTIONS, INC. MOTOROLA SOLUTIONS, INC. FERNO-WASHINGTON, INC. FERNO-WASHINGTON, INC. FERNO-WASHINGTON, INC. FERNO-WASHINGTON, INC. FERNO-WASHINGTON, INC.	
Account	CR MADISON COUNTY CD MOTOROLA SOLUTIONS CD MOTOROLA SOLUTIONS CD MOTOROLA SOLUTIONS CD MOTOROLA SOLUTIONS CR SOM-DEPARTMENT OF CR FERNO-WASHINGTON, CD FERNO-WASHINGTON, CD FERNO-WASHINGTON,	CR MADISON COUNTY	014-000-190	014-000-268 STATI CR SOM-DEPARTWENT OF CR SOM-DEPARTWENT OF CR SOM-DEPARTWENT OF CR SOM-DEPARTWENT OF		014-000-330 CR MADISON C		014-000-387	014-000-389	014-232-610	014-232-919 OTHER CD MOTOROLA SOLUTIONS CD MOTOROLA SOLUTIONS CD MOTOROLA SOLUTIONS CD HENRY SCHEIN, INC CD FERNO-WASHINGTON, CD FERNO-WASHINGTON, CD FERNO-WASHINGTON, CD FERNO-WASHINGTON, CD FERNO-WASHINGTON, CD FERNO-WASHINGTON,	

MHAWKINS GLMLED29 11/05/2021 10:45 Madison County Yr 2020-2021 General Ledger Cash Balances Fiscal Year 2020 - 2021 Balance through SEPTEMBER

PAGE

Beginning Cash Investment Balance Receipts Disbursements Journal Balance Balance Total	59,942.28	59911.76 30.52 59,942.28
Investment Balance		
Cash Balance	59942.28	59942.28
Journal		
Disbursements		
Receipts	30.52	30.52
Fund Description	014 EMSOF GRANT	Total
Fund	014 EM	



If you currently have grant funds in escrow, you must complete this section.

Use this form to indicate monies previously awarded that have been escrowed for an identified large purchase. (Example: Purchasing a new ambulance or radio system that cost more that your grant amount.) Escrow funds are meant to be escrowed for three years. On the fourth year's grant application, all escrowed funds and the current year's funds must be expended no later than September 30 of that grant year.

Current Escrow Balance, including interest:

	Escrow Amount	Interest Earned	Total with Interest				
FY 2019	\$	\$	\$				
FY 2020	\$	\$	\$				
FY 2021	\$ 61.76	\$ 30.52	\$ 92.28				
Total for FY'19, FY'20, and FY'21 \$ 92.28							

If funds received prior to FY 2017 are still in escrow, these funds must be expended immediately (within 30 days) or returned to the State Department of Health. This grant application will be placed on hold until proof of compliance is submitted and approved.

Madison County

FY 2021 funds have been emcumbered and escrow funds in the amount of \$59.850.00 have been spent as of November 1, 2021.

See attachment



220438 EQUIPMENT INVOICE

SHIP TO: 03777647 Madison County 146 W Center St Canton, MS 39046-3735

BILL TO: 03777646 Madison Co Bd Of Supervisors Po Box 608 Canton, MS 39046-0608

16162

Madison Co Bd Of Supervisors Ро Вож 608 Canton, MS 39046-0608

	T
REFERENCE#	19932600
INVOICE#	98844877
INVOICE DATE	09/16/2021
FED ID# 11-31365	95 DUNS#01-243-0880

CENTER	HENRY SCHEIN MATRX M
ORDER#	EQ21091300133
CUSTOMER PO	210467
BALANCE DUE	\$24450.00

Please detach and mail above with your payment

LINE# DESCRIPTION UNIT PRICE TOTAL PRICE

SR Type: Office Expansion

AT091421AT/IN

1 7002234 DEFIBTECH LL Lifeline ARM

S/N: 500015299 S/N: 500014566 S/N: 500014594

8150.00 24450.00

REFERENCE# 19932600 INVOICE# 98844877 INVOICE DATE 09/16/2021 ORDER# EQ21091300133

Customer Service 1-800-645-6594 Option 1 for Equipment; Option 5 for Credit and Billing ** See reverse side for Terms Of Sale ** Page: 1

Labor	.00
Equipment & Parts	24450.00
SUB TOTAL	24450.00
Shipping & Handling	
Tax	
ORDER TOTAL	24450.00
Less Deposit	
BALANCE DUE	\$24450.00

PURCHASE ORDER MADISON COUNTY BOARD OF SUPERVISORS P.O. BOX 608

CANTON, MISSISSIPPI 39046 601-855-5503 : PO No : 210467 :

Req. No 210523

Page 1

: HENRY SCHEIN, : DEPT CH 10241		: :	CENTR 146 W	AL RECEIVING EST CENTER S	TREET :
: PALATINE	IL 60055 0241				
: Date Ordered : : 9/13/2021 :	Date Required : De 10/13/2021 : 23	epartment 32 MEDICA	L SERV	ICES	
Special Ins: LOWE	EST OF TWO QUOTES				
Quantity:	Item Description	on	:	Unit Cost	: Extension :
3.00:014232919	P:LIFELINE ARM CPR :AND CARRY CASE : : : : : : : : : : : : : : : : : : :	DEVICE WI	TH C:	8150.00	EA: 24450.00: : : : : : : : : : : : : : : : : : :
:	:		:		: :
0000000		Signed:	LM Kesha	Total	\$24,450.00:

601-855-5503 kesha.buckner@madison-co.com

Purchase Clerk

CORRECT PURCHASE ORDER NUMBER MUST APPEAR ON ALL SHIPMENTS AND INVOICES INVOICE AMOUNTS GREATER THAN PURCHASE ORDER AMOUNT CANNOT BE PAID

Requisition 0210523 Date 9/13/2021 MEDICAL SERVICES MADISON COUNTY MINOR NORMAN
P O BOX 608
CANTON, MS. 39046
(601)855-5500
REFER TO PURCHASING OFFICE

Vendor: 16162 HENRY SCHEIN, INC. DEPT CH 10241 Ship To: VIA:
MADISON COUNTY
CENTRAL RECEIVING
146 WEST CENTER STREET

PALATINE

IL 60055 0241

CANTON, MS 39046

Quantity:Description of Supplies, Equip, Srvc: Unit Cost :Extended

3.00:014232919 LIFELINE ARM

: 8150.00 EA:

24450.00

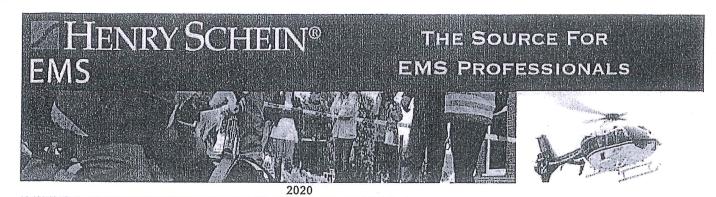
: CPR DEVICE WITH C :AND CARRY CASE

•

Total \$24,450.00

Approved By: Mina Torman

otal \$24,450.0



Madison County MS

Quotation

8/31/2021	Sacretion				
Part#	Description	Qty		Unit	Price
		0	\$	National Annual Annual Administration of the Administration of the Annual Annua	\$
	LifeLine ARM CPR Device w/Charger and Carry Case	3	\$	8,150.00	\$ 24,450,00
		0	\$	-	\$ -
		0	\$	***	\$ -
		0	\$	-	\$ •
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		0	\$	-	\$
		0	\$	-	\$ -
		0	\$	-	\$ **
				Subtotal	\$ 24,450.00
	No Freight Charges		************	Freight	\$ >=
		~~~		Tax	\$ *
				Total	\$ 24,450.00

Joey Moore Henry Schein ENIS Sales/Service/Training

1-870-814-4301 Cell 1-866-416-5605 Fax



Master Medical Equipment PO Box 11476 Jackson, TN 38308 US 866-468-9558

Bill To:

Pafford EMS Inc of LA 1300 Commerce St. Ruston, LA 71270 USA

318-497-6007

Customer ID:

15804

## **OUOTATION**

VO ZIZZZOZI					
Order Number					
1012866					
Order Date	Page				
08/31/2021 08:38:14	l of l				

Quote Expires On: 09/30/2021

Ship To: Pafford EMS Inc of LA 1300 Commerce St. Ruston, LA 71270 USA

PO Number	Ship Route	Account Manager	Sales Representative
		ASHLEY.FERRELL	Grant Cooper

Quantit	ies	Item ID	Pricing	Unit Price	Extended
Ordered	UOM	Item Description	UOM		Price
3	EA	DFTRCF-A1000EN	EA	8,500.0000	25,500.00
		Lifeline ARM Chest Compression System			

Delivery Instructions:

Total Lines: 1

SUB-TOTAL:

25,500.00

TAX:

0.00

AMOUNT DUE:

25,500.00

U.S. Dollars

Vendor # 16162 HENRY SCHEIN, INC. DEPT CH 10241

PALATINE

IL 600550241

Date Received 10/13/2021
Department 232
MEDICAL SERVICES
Requisition Number 210523
Purchase Order 210467

Quantity Received

Description

3.00 EA LIFELINE ARM CPR DEVICE WITH CHARGER AND CARRY CASE

Agrees With Purchase Order Except As Noted: Received By: MHAWKINS

Purchase Clerk

# INVOICE

SHIP TO:

1287131

MADISON COUNTY BOARD OF SUPERVISORS 146 W CENTER ST CANTON MS 39046-3735

15960

BILL TO:

1287128

MADISON COUNTY BOARD OF SUPERVISORS PO BOX 608 CANTON MS 39046-0608

MAKE PAYMENT TO:

STRYKER SALES, LLC P.O. BOX 93308 CHICAGO, IL 60673-330 PH - 1-800-733-2383

09/29/2021

CONTACT:

STRYKER MEDICAL 1901 Romence Rd Parkway Portage, MI 49002 Phone Number: (800) 327-0770 Fax Number: (866) 551-2618 www.stryker.com

1811/010			N-A	To the second se							
	E NUMBER	DATE	No Approximation of the Contraction of the Contract	IER P.O.		SALES R	EP	OI	RDER NUM	BER	PAGE
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	Net 3	0 days									
SHIPP	ING INSTRU	CTIONS		DELIVE	RYINSTE	RUCTIONS				Addition of the second designation of	
-	-			-			-				
LINE NO.		DESCRIPTION	1	ITEM NUMBER	3	GTIN	PROMO :	       BERIAL NUMBER	QUANTITY SHIPPED	UNIT PRICE	EXTENDED PRICE
1.000	3 New AT u Kenco delivi 6506 MTS PV		GH CNFIG	650605550003	. 07	613327513271			3	11,800.0000	35,400.00
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OR CRE	DIT WITHOU	T OUR EXPRI	ESS PERMI	SSION IN AD	VANCE.	USD	35,400.	.00		35,400.0	00
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# PURCHASE ORDER MADISON COUNTY BOARD OF SUPERVISORS P.O. BOX 608

CANTON, MISSISSIPPI 39046 601-855-5503 : PO No : 210464 :

Req. No 210520

Page 1

: 15960 : STRYKER SALES : PO BOX 93308	; ;	MADIS CENTR : 146 W : CANTO	P T O: ON COUNTY AL RECEIVING EST CENTER STRE N, MS 39046	:
: CHICAGO	IL 60673 :	\$ and and and too too too our out		
: Date Ordered : : 9/10/2021 :	Date Required : Departme 10/10/2021 : 232 MEI	ent DICAL SERV	ICES	: Entered by: : KBUCKNER :
Special Ins: LOWE	EST OF TWO QUOTES			
Quantity:	Item Description	:	Unit Cost :	Extension :
	S:STRYKER POWER-PRO XT AN :STRETCHER AS DESCRIBED :	BULANCE:		
; ; ;	; : :	; ;	: :	: :
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; ; ;		:	:	:
:	: :		:	:
0000000	Sign	red: Kesha	Total	\$35,400.00:
		Kesha	Buckner	

kesha.buckner@madison-co.com

Purchase Clerk 601-855-5503

CORRECT PURCHASE ORDER NUMBER MUST APPEAR ON ALL SHIPMENTS AND INVOICES INVOICE AMOUNTS GREATER THAN PURCHASE ORDER AMOUNT CANNOT BE PAID

Requisition 0210520 Date 9/10/2021 MEDICAL SERVICES MADISON COUNTY MINOR NORMAN P O BOX 608 CANTON, MS. 39046 (601)855-5500 REFER TO PURCHASING OFFICE

Vendor: 15960

STRYKER SALES CORPORATION

PO BOX 93308

CHICAGO

Ship To: VIA:

MADISON COUNTY CENTRAL RECEIVING

146 WEST CENTER STREET

CANTON, MS 39046

IL 60673 Quantity:Description of Supplies, Equip, Srvc: Unit Cost :Extended

3.00:014232919 STRYKER POWER-PRO XT AMB: 11800.00 EA:

35400.00

:STRETCHER AS DESCRIBED IN QUOTE

Total

\$35,400.00

### Power PRO

Quote Number:

10281149

Remit to:

Stryker Medical

P.O. Box 93308

Version:

1

Prepared For:

MADISON COUNTY BOARD OF SUPERVISORS

Rep:

Julie Riekhof

Attn:

Email:

julie.riekhof@stryker.com

Chicago, IL 60673-3308

Phone Number:

6624185709

Quote Date:

08/17/2021

Expiration Date: 09/30/2021

Delivery Address

End User - Shipping - Billing

**Bill To Account** 

Name:

MADISON COUNTY BOARD OF SUPERVISORS

MADISON COUNTY BOARD OF SUPERVISORS

Name:

MADISON COUNTY BOARD OF SUPERVISORS

Account #:

Name:

1287131

Account #:

Account #:

1287128

Address:

146 W CENTER ST

CANTON

1287131 Address:

Address: 146 W CENTER ST

PO BOX 608

CANTON

CANTON

Mississippi 39046-3735

Mississippi 39046-3735

Mississippl 39046-0608

### **Equipment Products:**

	pinche i rodaces.				
#	Product	Description		II Price To	adayahan baran dan dan dan da
1.0	6506000000	Power-PRO XT	3	\$11,800.00	\$35,400.00
1.1	6085033000	PR Cot Retaining Post		· · · · · · · · · · · · · · · · · · ·	
1.2	7777881669	3 Yr X-Frame Powertrain Wrnty	Α.Α.		
1.3	7777881670	2 Yr Bumper to Bumper Warranty			
14	6506026000	Power Pro Standard Components		nanch de la mainte ann a tha ann ann ann ann ann ann ann ann ann a	
1.5	6500001430	X-RESTRAINT PACKAGE			
1.6	0054030000	DOM SHIP (NOT HI, AK, PR, GM)			
1.7	650606160000	ONE PER ORDER, MANUAL, ENG OPT		***************************************	
1.8	6500082000	Knee-Gatch/Trendelenburg			
1.9	6506038000	Steer Lock Option			6
1.10	6092036018	J Hook			
1,11	6506034001	6506 PERFORMANCE-LOAD OPTION			
1.12	6500028000	120V AC SMRT Charging Kit			
1.13	6500003130	KNEE GATCH BOLSTER MATRSS, XPS			
1,14	6506040000	XPS Option			
1.15	6085046000	Retractable Head Section O2			
1.16	0054200994	No Runner/HE O2			<b>b</b> b b b b b b b b b b b b b b b b b b
1.17	6500315000	3 Stage IV Pole PR Option	**************************************		
www.commissioner	ANNOUNCEMENT OF THE PROPERTY O		valvament was a series of the		

# stryker

### Power PRO

Quote Number: 10281149

Prepared For:

Remit to:

Stryker Medical

P.O. Box 93308

Version:

1

MADISON COUNTY BOARD OF SUPERVISORS

Rep:

Julie Riekhof

Attn:

Email:

julie.riekhof@stryker.com

Chicago, IL 60673-3308

Phone Number:

6624185709

Quote Date:

08/17/2021

Expiration Date: 09/30/2021

#	Product	Description	Qty   Sell Price	Total
1,18	6506012003	STANDARD FOWLER	ELLE LIVE DE MANGELE DE LECONOMIA IL SURGIANO SENTE SE MANGELE MANGELE DE LA COMPANIONE DE LA COMPANIONE MANGELE M	
1.19	6500130000	Pocketed Back Rest Pouch		unango (padangungan)an didahiliki ikilo bishi dahiliki ilikilo bishi dahiliki iliki didahiliki iliki didahilik
1.20	6500128000	Head End Storage Flat	The state of the s	
1.21	6500147000	Equipment Hook	the state of the s	
ticomen en en contro en en en	ettitationista enematrica e e enematrica e e e e e e e e e e e e e e e e e e e	rection administration to entertain the control of	Equipment Total:	\$35,400.00

### Price Totals:

Grand Total:

\$35,400.00

Comments:

Trial/demo Power PRO pricing

Prices: In effect for 60 days.

Terms: Net 30 Days

Contact your local Sales Representative for more information about our flexible

payment options.

AUTHORIZED CUSTOMER SIGNATURE





877.733.0911 www.Ferno.com

# Quote Prepared For Our Valued Customer: Madison County Board of Supervisors

Account ID:		Quote #: 12828
Customer Contact: Minor Norman	Billing Address: Madison County Board of Su	Shipping Address: Dervisors Madison County Board of Supervisors
	146 W Center St Canton, MS 39046	146 W Center St Canton, MS 39046
Terms:	Valid Until: Aug 31, 2021 Freight Quote #:	Carrier: Truck FOB Origin: TBD

Your Sales Representative is:

Your Customer Service Contact is:

Alex Lester

Diana Hornsby

a.lester@ferno.com

d.hornsby@ferno.com

(251) 401-2571

(877) 733-0911

Quar	ntity Item#	Product	Customer Price
3	0015807	POWER X1 includes Bolster Mattress, SAE Compliant Patient Restraints System, (2) 36V Li-ion Batteries, (1) AC-input Charger, Standard Shock Frame, Backrest Equipment Hook for Monitor, Manual Back-up, Lead Handle, Control End Wheel Locks, Post to lock into Antler/Rail System	\$ 30,827.52
3	1408014	OPTION, SAE, WITH ICS - Cot Compatibility Kit so stretcher will lock into SAE Compliant Floor Fastener	\$ 3,206.40
3	1408034	OPTION, MATTRESS BOLSTER HOOK	\$ 0.00
3	1408007	OPTION, FIXED BACKREST	\$ 0.00
3	1408011	OPTION, 26G RESTRAINT - SAE Compliant Restraints Kit	\$ 0.00
3	1408023	OPTION,LITHIUM ION- N. AMERICA - 36 Volt Lithium Ion, Memory Free Battery - each stretchers comes with (2) Batteries	\$ 0,00
3	1408005	OPTION, SHOCK FRAME LEGREST	\$ 0.00
3	0822482	STO-NET, LOAD FRAME POWER X1 Head end storage net	\$ 301.44
3	1408036	OPTION, WITH HEAD END O2 HOLDER	\$ 391.68
3	1408003	OPTION, SURFACE EXTENDER - Side Wings	\$ 4,091.52
3	1590160	IV POLE, POWERX1 (LAIV-3SPX1)	\$ 766.08

Hard Copy PO Required? ☐ Yes ☐ No			
Approval:	Sand de Address consequences and an analysis of the sand and a sand a		Subtotal: \$ 39,584.64
Printed Name	Signature		Sales Tax: \$ 0.00
Credit Card:	Secure Code:	Exp:	Shipping Quote: \$ 300.00
Comments: Shipping cost is estimated and will be			Your Price: \$39,884.64

Vendor # 15960 STRYKER SALES CORPORATION PO BOX 93308

IL 60673 CHICAGO

210520 210464 Date Received 10/22/2021 Department 232 MEDICAL SERVICES Requisition Number 210520 Purchase Order 210464

3.00 BA STRYKER POWER-PRO XT AMBULANCE STRETCHER AS DESCRIBED IN QUOTE

Description

Quantity Received

Received By:

Agrees With purchase Order Except As Noted:

Purchase Clerk

# MHAWKINS GLMLED12 11/09/2021 08:04 Madison County FYE 2022 General Ledger Account Detail 10/ 1/2021 thru 09/31/2022

Balance	00.0	0.00 35,400.00DB 35,400.00DB 59,850.00DB	59,850.00DB
Credit Amount	0		00
Debit Amount		35400.00	59850.00
Date De		1 11/01/2021 2 11/01/2021 1 11/01/2021	
Trans		220436- 220436- 220438-	
Clm/Rct# Trans		59714 59714 59653	
	S	& EQUIP POWER-PRO XT AMBULANC STRETCHERS (3) LIFELINE ARM CPR DEVI	
ccount Objective Name	PROFESSIONAL SUPPLIES	OTHER MACHINERY & EQUIP SS STRET I, INC. LIFELI	
Account	014-232-610	014-232-919 OTHER CD STRYKER SALES CD STRYKER SALES CD HENRY SCHEIN, INC.	

MHAWKINS

GLMLED29 11/12/2021 10:23 Madison County FYE 2022 General Ledger Cash Balances Fiscal Year 2021 - 2022 Balance through NOVEMBER

Total	92.28	92.28
Investment Balance		
Cash Balance	92.28	92.28
Journal		
Beginning Cash Investment Balance Receipts Disbursements Journal Balance Balance Total	59850.00	59942.28 59850.00 92.28
Receipts		
Fund Description	014 EMSOF GRANT	Total
Fund	014 EMS	



### **Contract for Supplemental Emergency Medical Services**

For the purposes of providing expanded emergency medical services, and in consideration for the mutual covenants contained herein, it is hereby agreed by and between Madison County (hereinafter referred to as the grantee) and the Emergency Medical Services Program of the Mississippi State Department of Health (hereinafter referred to as the Department) as follows:

### The Grantee agrees that:

- Funds received from the Department will be used for the provision of emergency medical services within the Grantee's district in accordance with the specifications set forth in the application and hereby incorporated into and made a part of the contract.
- 2. Funds received from the Department pursuant to this contract shall be used solely in addition to existing annual emergency medical budgets of the Grantee.
- 3. The Grantee will maintain its present level of funding for existing emergency medical services throughout the contract.
- 4. No funds received from the Department shall be used for the payment of any attorney's fees.
- 5. Financial and progress reports will be submitted by the Grantee to the Department on an annual basis or as requested by the Department. The annual reports for the previous year's funds must be submitted to the Department as part of this application.
- Emergency medical services will be delivered in compliance with the licensing requirements and regulations of the Department.
- 7. The Grantee agrees to permit reasonable program review and evaluation by the Department, to provide access to its records, and to cooperate in any other reasonable request for program information.

### The Department agrees that:

- 1. Funds appropriated to the Department for the Emergency Medical Services Operating Fund shall be distributed to Grantee for the support of emergency medical services.
- 2. The Grantee shall receive funds equal to Grantee's proportionate share of the Emergency Medical Services Operating Fund based on its general population in relation to the total population of the state.

### It is mutually agreed by both parties:

- 1. This contract shall commence on October 1, 2021 and remain in effect until September 30, 2022.
- 2. Funds shall be disbursed to the Grantee in a single payment before June 1, 2022.
- 3. The distribution of funds is subject to the receipt of same from the Emergency Medical Services Operating Fund.

Signed	
Applicant/Grantee (Shelton Vance)	Date: 11 12 202
Applicant/Grantee (Greg Pafford Freddie Parker)	Date: 11/12/2021
For State Department of Health Use Only	
Director, Emergency Medical Services	Date:
Director, Emergency Planning & Response	Date:
Director, Health Protection	Date:
CFO, MSDH	Date:

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### Grant Recap Sheet

### Checklist

1	Authorized Agent and EMS Operations Manager attended Grantee Meeting.
1	All contact information on page 2 has been verified or any changes noted.
1	Official budget has been attached to page 3.
	Official proposed budget has been attached to page 4.
	Grant Narrative (Pages 6-10) have all been completed as needed to avoid any processing delay of
1	your application.
	Escrow (Page 11) amount listed is for use of proposed grant funds only. No local dollars.
	Annual Expenditure Report (page 13) has all receipts, vehicle titles and letters of modification
1	attached.
1	Annual Expenditure Report (page 13) has been signed by the comptroller or authorized agent.
	Escrow Report Page (page 14) is completed and all funds are reported appropriately. Include
	interest as a separate entry.
	All grants funds are being deposited in an interest bearing account with the authorized agent.
	Contract page is signed by Authorized Agent (County Administrator, President of the Board of
	Supervisors, Chancery Clerk, Mayor, President EMS District).
	Contract page is signed by primary 911 EMS Agency or Agencies authorized contact (Operations
	Manager).
	Do Not Expend any grant funds until they are received by the authorized governmental agency.

### Return the application by 5:00 p.m. November 12, 2021:

Mississippi State Department of Health Bureau of Emergency Medical Services ATTN: EMSOF Grant Administrator P. O. Box 1700 Jackson, Mississippi 39215-1700

Should you have any questions regarding this application or the EMSOF program, please contact: Billie Collier at 601-576-7380, or via email at billie.collier@msdh.ms.gov.

**Madison County** 

Madison County 66559.2403								
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Returned	/_	/	/_	/				
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2020 Notes		2021 Notes	Rec	ipient		Escrow Notes		